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& BYRON, P.A.

FAX

DATE: November 3, 2003

TO: Assistant Commissioner for Patents
United States Patent and Trademark
COMPANY: Office

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COMMENTS:

The Successful Transmission Notice indicated hereon is an acknowledgment that on the date printed, the U.S. Patent and Trademark Office received the following:

1. Amendment Transmittal Form—2 pages
2. Petition for Extension of Time (1 page)
3. Amendment (12 pages)

Applicant: BUBAR
Atty. Docket No.: 45768.2001.3
U.S. App. No.: 09-535,067
Filed: March 23, 2000
For: LAMINATED PIZZA CRUST
Faxed: November 3, 2003
Initials: JFD/jfd

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Attorney Docket No. 45768.2001

AMENDMENT TRANSMITTAL

In re the application of:

BUBAR

Application No.: 09/535,067

Examiner: Tran Lien, T.

Filed: March 23, 2000

Group Art Unit: 1761

For: LAMINATED PIZZA CRUST

Box Non-Fee Amendment
 Assistant Commissioner for Patents
 Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	15	- 20**	- 0	x 9	\$		x 18	\$0.00
Indep.	3	- 3***	- 0	x 42	\$		x 84	\$0.00
Mult. Dep.			-	+ 140	\$		+ 280	\$0.00
TOTAL					\$	OR	TOTAL	\$0.00


[] First Presentation of Multiple Dependent Claim (MDC)

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed

Application No. 09/535.067

[] A check in the amount of \$____ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted.



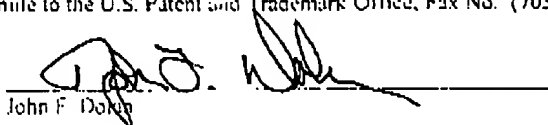
John F. Dolan
Registration No. 45,382

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (703) 872-9310 on the date shown below.

November 3, 2003
Date of Deposit


John F. Dolan